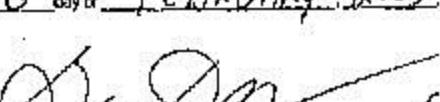


## CANDIDATE'S REPORT

(He has filed his candidacy or his principal campaign committee)

1. Qualifying Name and Address of Candidate: <b>SAM L. JENKINS, JR.</b> 2419 KINGS HWY. SHREVEPORT, LA. 71103		2. Office Sought (include title or office as well as parish, city, town and/or election district) <b>CITY COUNCIL DISTRICT 6 SHREVEPORT CADDY PARISH LOUISIANA</b>	OFFICE USE ONLY <i>10/02 Xapp 2/18</i>
3. Date of Primary <u>10-5-2003</u> This report covers from <u>10-17-2003</u> through <u>10-31-2003</u>			
4. Type of Report: <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day after general <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Annual (where applicable) <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> Supplemental (post election) <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market funds.) <b>RELIABLE BANK</b> 600 S. HARRIS AVE. SHREVEPORT, LA. 71108		7. Full Name and Address of Treasurer <b>WILLIE SWOOS, CPA</b> <b>4437 E. 70TH</b> <b>STATE 6</b> <b>SHREVEPORT, LA.</b> <b>71105</b>	
8. Name of Person Preparing Report <u>SAM JENKINS</u> Daytime Telephone <u>676-4260</u>			
<p>In this my <u>18</u> day of <u>FEBRUARY</u>, 2003, I declare under penalty of perjury that the information contained in this report is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported hereon, and that no information required to be included in this Statement of Campaign Finance Information has been deliberately omitted.</p> <p>This <u>18</u> day of <u>FEBRUARY</u>, 2003.</p> <p> <u>Sam Jenkins</u></p> <p>Signature of Candidate/Challoror (To be signed by Challoror only if report by principal campaign committee)</p> <p>Daytime Telephone <u>676-4260</u></p>			
In Particular, I declare under penalty of perjury that:			
a. Name and address of principal campaign committee, committee's chairman(s), and subsidiary committees, if any (see definition thereof if necessary).  <i>CO</i>			

OFFICE USE ONLY

10/02  
X-ray  
2/18

030414

**1. Qualifying Name and Address of Candidate.**

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**

SAM L. JENKINS, JR.  
3419 KINGS HWY.  
SHREVEPORT, LA. 71103

CITY COUNCIL  
DISTRICT 6  
SHREVEPORT  
CADDOWA PARISH  
LOUISIANA

3 Date of Recovery 10-5-2002

This report covers from 10-17-2023 through 10-31-2023.

**4 Type of Report:**

- 10th day prior to primary  
 20th day prior to primary  
 30th day prior to primary  
 10th day prior to general  
 10th day after general  
 Amend (future election)  
 Supplemental (post election)  
 Amendment to prior report

## 5 FINAL REPORT

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

**6. Name and Address of Financial Institution**  
(You are required by law to use one or more banks, savings and loan associations, or money-market funds.)

REHINS BANK  
6805 HIRSH AVE.  
SHREVEPORT, LA. 71108

7. Full Name and Address of Treasurer  
WILLIE SWAGG, C.H.  
443 1/2 E. 70th  
STATE 6  
SHREVEPORT, LA.

9. NAME OF PERSON PREPARING REPORT SAM JAKINS

Daytime Telephone (636) 424-0

In this we do our duty to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported, and that all information required to be furnished by the Examiners concerning these items has been fully and accurately omitted.

a. Name and address of principal campaign committee, committee's supporters, and subsidiary committees. If none, state "none" and attach a statement if applicable.

This 18 day of FEBRUARY, 2003,

~~Signature of Candidate or Incorporator  
(To be signed by Chairperson only if report by  
principal committee submitted)~~

636 4266  
Datums-Tabelle

Signature of Treasurer

### **Daytime Telephone**

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$
2. In-kind Contributions (Schedule A-2)	\$
3. Campaign paraphernalia sales of \$25 or less	\$
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$
5. Other Receipts (Schedule A-3)	\$
6. Loans Received (Schedule B)	\$
7. Loan Repayments Received (Schedule D)	\$
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$
10. Other Disbursements (Schedule E-2)	\$
11. Total Disbursements (Schedule E-3)	\$
12. Funds Loaned (Schedule D)	\$
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Minimum funds on hand at start from last report or \$10 if first report for this election)</small>	\$
15. Plus total receipts this period <small>(Line 8 above)</small>	\$
16. Less total disbursements this period <small>(Line 13 above)</small>	\$
17. Less in-kind contributions <small>(Line 2 above)</small>	\$
<b>18. Funds on hand at close of reporting period</b>	\$

## SUMMARY PAGE (continued)

<b>INVESTMENTS</b>	<b>Amount</b>
18. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 601(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1958.  
Form 102, Rev. 3-68 Page No. 2

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported individually.

1. Name and address of lender  SAM L. JENKINS, JR. 2419 KINGS HWY. JERSEYPORT, CA. 74103	2. a. Date*	B-26-02	b. Interest rate	0 % (a.p.r.)
	c. Amount borrowed*	\$ 7,000.00		
	d. Balance due,	\$ 0		
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.			
OPTIONAL: Total amount of credit available \$ _____				

3. Endorsers/Guarantors	4. Repayments this period			
	Date	Principal	Interest	
<b>- LOAN FORGIVEN -</b>				

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

1. Name and address of lender	2. a. Date*	b. Interest rate	0 % (a.p.r.)
	c. Amount borrowed*	\$ 0	
	d. Balance due,	\$ 0	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.		
OPTIONAL: Total amount of credit available \$ _____			

3. Endorsers/Guarantors	4. Repayments this period			
	Date	Principal	Interest	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102 Rev 200 Page Rev 304